



# By-Lions

"Published Two Times a Month on the Monday Prior to 2nd and 4th Thursdays"  
(Except in November and December)

**VOL. 57**

**March 23, 2009**

**No. 16**

**REGULAR MEETING:** The next meeting of the Clemson Lions Club will be on Thursday, March 26, 2009 at 7:00 PM in the Poole / Shanklin Room at the Clemson House. Our program will be Gail Marion presenting Mental Health Issues – Dealing w/ Alzheimer's. Please contact Lion Susan Pope, Secretary, at 646-6217(H), 656-6673(W), or by email at [sc@clermson.edu](mailto:sc@clermson.edu) by 2:00 PM Tuesday, if you will bring guests or will not attend.

**BOARD OF DIRECTORS MEETING:** There will be a Board Meeting on March 26, 2009 at 6:30PM immediately prior to the regular meeting. Please contact President Ensley Feemster by phone at 654-3862(H), 230-0229(C), or by e-mail at [ensleyf@yahoo.com](mailto:ensleyf@yahoo.com), if you have items for discussion.

**FROM THE LAST MEETING:** Pickens County Assistant Sheriff Tim Morgan discussed "Gang Influence in the Upstate" and told about the Honor Air Program.

**NOMINEES for OFFICERS & DIRECTORS 2009-2010:**

| Office                       | Nominee for 2009-2010 |          |
|------------------------------|-----------------------|----------|
| President.....               | Ray Brown             | 653-6181 |
| Past President.....          | Ensley Feemster       | 654-3862 |
| 1st Vice-President.....      | Jean Tulli            | 639-6733 |
| 2nd Vice-President.....      | Muriel Bishop         | 639-6952 |
| 3rd Vice-President.....      | Susan Pope            | 646-6217 |
| Secretary.....               | Susan Pope            | 646-6217 |
| Assistant Secretary.....     | Stanlee Miller        | 654-7945 |
| Treasurer.....               | Tom Hayden            | 654-4943 |
| Assistant Treasurer.....     | Bobby McLean          | 653-5027 |
| Lion Tamer.....              | Richard Culbreath     | 654-2397 |
| Assistant Lion Tamer.....    | David Harshman        | 639-4564 |
| Tail Twister.....            | Dale Linnill          | 654-7378 |
| Assistant Tail Twister.....  | Margaret Sims         | 654-4439 |
| 1 year Director.....         | Mary Ann Hayden       | 654-4943 |
| 1 year Director.....         | Dorothy Feemster      | 654-3862 |
| 2 year Director.....         | Darren Linnill        | 654-7378 |
| 2 year Director.....         | Sharon West           | 654-3446 |
| Membership Committee:        |                       |          |
| Chairperson.....             | Tom Brooks            | 639-1601 |
| 2-year Term.....             | Joy Boatwright        | 654-9178 |
| 3-year Term.....             | Dale Layfield         | 306-6421 |
| Chamber of Commerce Rep..... | George Fletcher       | 654-1700 |
| Clemson Memorial Endowment:  |                       |          |
| Fund Director.....           | Joe Cocke             | 654-5134 |
| Past Int'l Dir. & PDG.....   | William E. West       | 654-3446 |
| Past Dist. Gov.....          | Joseph B. Cocke       | 654-5134 |
| Past Dist. Gov.....          | Carl W. Ackerman      | 654-3449 |

**LION PARD:** None.

**GUESTS PRESENT AT LAST MEETING:** Our speaker, Mr. Tim Morgan.

**TREASURERS' REPORT:** PDG Tom Hayden's report of the Club's finances as of March 12, 2009 is as follows:

|                     | 3/12/09            |
|---------------------|--------------------|
| Administrative Fund | \$ 117.39          |
| Activities Fund     | <u>\$ 4,194.49</u> |
|                     | \$ 4,311.88        |

**FROM THE BOARD MEETING:**

**CARE COMMITTEE:** Lion Alex Hash has bronchitis. Lion Victor Hurst is doing well.

**SIGHT CONSERVATION, DIABETES, SPEECH AND HEARING:** Timothy Gent sent a letter of thanks for help with eyeglasses. A bill came in for eyeglasses for the child of a Clemson student.

**PUBLICITY COMMITTEE:** Lion Dale Layfield has added the Golf Tournament information and application to the website.

**GOLF TOURNAMENT:** The Committee reminds all members to continue soliciting for additional hole sponsors, rounding up door prizes and to assist in recruiting as many players as possible. Broom and Bulb committee chair Lion Bob Towell asked for help selling brooms and bulbs at the Golf Tournament.

**MEMBERSHIP COMMITTEE:** The committee is trying to schedule induction of new members.

**CONSTITUTION AND BY-LAWS COMMITTEE:** Good progress has been made on the 503-C non-profit status. Lion Curtis has discussed final cost with lawyer.

**NEW BUSINESS:** There was discussion for an additional fundraiser this year.

**OLD BUSINESS:** Meeting room rental fees were discussed.

**UPCOMING CHAPTER PROGRAMS & ACTIVITIES:**

- Mar. 26 Lions Club Golf Tournament at Boscobel
- Apr. 3-5 MD-32 State Convention/Spartanburg Marriott
- Apr. 9 Regular Meeting, Edward Jones Investments (new officer elections)
- Apr. 23 Regular Meeting
- May 14 Annual Family Night, Welter's BBQ Chicken at Camp Hope