



By-Lions

"Published Two Times a Month on the Monday Prior to 2nd and 4th Thursdays"
(Except in November and December)

VOL. 58

April 5, 2010

No. 17

REGULAR MEETING: The next meeting of the Clemson Lions Club will be on Thursday, April 8, 2010 at 7:00 PM in the Poole / Shanklin Room at the Clemson House. There will be no speaker due to elections. Please contact Lion Susan Pope, Secretary, at 646-6217(H), 656-6673(W), or by email at sc@clemson.edu by 2:00 PM Tuesday, if you will bring guests or will not attend.

BOARD OF DIRECTORS MEETING: There will be a Board Meeting on April 8, 2010 at 6:30PM immediately prior to the regular meeting. Please contact President Ray Brown by phone at 653-6181(H), 505-3466(C), or by e-mail at rbrown@shareasc.org, if you have items for discussion.

FROM THE LAST MEETING: Mr. Bill Funchess spoke about his experiences as a POW during the Korean War. His experiences are documented in his published book, 1000 Days of Torment.

Nominees for Officers and Directors for 2010-2011

| OFFICE..... | NOMINEE |
|------------------------------|-------------------|
| President..... | Jean Tulli |
| Past President..... | Rav Brown |
| 1st Vice-President..... | Muriel Bishop |
| 2nd Vice-President..... | Susan Pope |
| 3rd Vice-President..... | Darren Linvill |
| Secretary..... | Susan Pope |
| Assistant Secretary..... | Stanlee Miller |
| Treasurer..... | Tom Hayden |
| Assistant Treasurer..... | Bobby McLean |
| Lion Tamer..... | Richard Culbreath |
| Assistant Lion Tamer..... | David Harshman |
| Tail Twister..... | Dale Linvill |
| Assistant Tail Twister..... | Margaret Douglass |
| 1 year Director..... | Darren Linvill |
| 1 year Director..... | Sharon West |
| 2 year Director..... | David Harshman |
| 2 year Director..... | Stanlee Miller |
| Chamber of Commerce Rep..... | Georae Fletcher |
| Membership Committee: | |
| Chairperson..... | Dale Lavfield |
| 2-year Term..... | Margaret Douglass |
| 3-year Term..... | Dorothy Feemster |
| Clemson Memorial Endowment | |
| Fund Director..... | Joe Cocke |
| Past Intl Dir. & PDG..... | William E. West |
| Past Dist. Gov..... | Joseph B. Cocke |
| Past Dist. Gov..... | Carl W. Ackerman |
| Past Dist. Gov..... | Tom Hayden |

GUESTS PRESENT AT LAST MEETING: Mr. Bill Funchess, our speaker.

LION PARD: Lion Bobby McLean chose Lion Joyce Adkins for the free meal.

TREASURERS' REPORT: PDG Tom Hayden's report of the Club's finances as of March 25, 2010 is as follows:

| | <u>03/25/10</u> |
|---------------------|-----------------|
| Administrative Fund | \$ 2,137.08 |
| Activities Fund | \$ 3,775.34 |
| Total | \$ 5,912.42 |

FROM THE BOARD MEETING:

CARE COMMITTEE: Lion Larry Grimes (MAL) is doing well after knee replacement surgery.

SIGHT CONSERVATION COMMITTEE: One request for \$80 in assistance has been processed.

MEMBERSHIP COMMITTEE: Lions John Welter and Constancio "Stan" Nakuma submitted formal letters of resignation which were accepted with regrets.

BROOM AND BULB COMMITTEE: The broom order is expected to arrive on March 26 in preparation for upcoming fund raising activities.

YOUTH EDUCATION COMMITTEE: Lion Bob Towell will be presenting the D. W. Daniel Literary Awards and the Club's Girls State Sponsorship Award on April 27th.

GOLF COMMITTEE: Hole Sponsor signs are being recreated because the old ones have been misplaced.

CANDY DAY/COUNTER MINTS COMMITTEE: Lion Bob Edwards has requested someone to take over his Counter Mint responsibilities.

SPECIAL EVENTS COMMITTEE: The committee will contact John Welter about providing food for the Family Night picnic at the Outdoor Lab in May.

OLD BUSINESS: As a reminder, the Club has committed to support the SCLCS Sustaining Membership Drive. Each member is expected to participate with an average donation of \$30 per year for the next three years.

NEW BUSINESS: Our Club will sponsor Saturday lunch for the (VIP) Blind Fishing Tournament on May 1, 2010.

UPCOMING CHAPTER PROGRAMS & ACTIVITIES:

- Apr. 15 Clemson Lions Annual Golf Tournament at Boscobel (Rain Date: April 22nd)
- Apr. 22 Regular Meeting, Mr. Richard Kulper, Golden Corner Food Bank
- Apr. 23-25 S. C. Lions MD-32 State Convention, Embassy Suites, North Charleston (\$109/night)
- May 13 Annual Family Night Picnic at Outdoor Lab