

# By-Lions

"Published Two Times a Month on the Monday Prior to 2nd and 4th Thursdays" (Except in November and December)

VOL. 59

# March 21, 2011

No. 15

REGULAR MEETING: The next meeting of the Clemson Lions Club will be on Thursday, March 24, 2011 at 7:00 PM in the Poole / Shanklin Room at the Clemson House. Our speaker will be Ms. Kay Wall, from the Clemson University Library. Please contact Lion Susan Pope, Secretary, at 646-6217(H), 656-6673(W), or by email at sc@clemson.edu by 2:00 PM Tuesday, if you will bring guests or will not attend.

BOARD OF DIRECTORS MEETING: There will be a Board Meeting on March 24, 2011 at 6:30PM immediately prior to the regular meeting. Please contact President Jean Tulli by phone at 639-6733(H), or by email at helpinghandskids@bellsouth.net, if you have items for discussion.

**FROM THE LAST MEETING:** Elections were held at the last meeting for the Club's Officers and Directors for 2011-2012.

### Officers & Directors for 2011-2012:

Office .	Elected for 2011	I-2012 .
President	Muriel Bishop	639-6952
Past President		639-6733
1st Vice-President	Susan Pope	646-6217
2nd Vice-President	Darren Linvill	608-0668
3rd Vice-President	Dorothy Feemster	654-3862
Secretary	Susan Pope	646-6217
Assistant Secretary	Barnes Bishop	639-6952
Treasurer		654-4943
Assistant Treasurer	Tom Brooks	639-1601
Lion Tamer	Richard Culbreath	654-2397
Assistant Lion Tamer	Ray Brown	653-6181
Tail Twister	.Margaret Douglass	654-4439
Assistant Tail Twister	Ensley Feemster	654-3862
1 year Director	David Harshman	639-4564
1 year Director	Jean Tulli	639-6733
2 year Director	Don Turk	653-3843
2 year Director	Joyce Adkins	654-2231
Membership Committee:		
Chairperson	. Margaret Douglass	654-4439
2-year Term	Dorothy Feemster	654-3862
3-year Term		653-8658
Chamber of Commerce Rep	George Fletcher	654-1700
Clemson Memorial Endowment:		
Fund Director	Joe Cocke	654-5134
Past Int'l Dir. &PDG	William E. West	654-3446
Past Dist. Gov	Joseph B. Cocke	654-5134
Past Dist. Gov	Carl W. Ackerman	654-3449
Past Dist. Gov	Tom Hayden	654-4943

**LION PARD:** Lion Jim Leathrum chose Lion Jean Tulli to receive the free meal.

**TREASURERS' REPORT:** PDG Tom Hayden's report of the Club's finances as of March 10, 2011 is as follows:

	03/10/11
Administrative Fund	\$ 2,360.81
Activities Fund	\$ 2,945.05
Total	\$ 5,305.86

### FROM THE BOARD MEETING:

CARE COMMITTEE: Lion Dale Linvill updated the Club on the status of his son. His wife and children have arrived in Clemson and are staying with Dale. His son locked the door and packed the flag as he left the embassy in Libya. Lion Pat Fulmer is improving and is walking in the neighborhood. Lion Richard Culbreath's daughter-in-law is very sick with cancer.

BROOM & BULB COMMITTEE: Lion George asked the Club for direction on whether we want to order more brooms. He is willing to store a certain amount of inventory. There was some discussion about getting college students to help with sales through Clemson Civic Affairs. There was also a discussion about selling brooms at the Central Railroad Festival on April 23rd. The subject of broom sales is still in discussion.

**GOLF COMMITTEE:** Lion Ensley asked Lions to signup to recruit hole sponsors for the tournament.

**SPECIAL EVENTS:** There was discussion on who will be selected to provide the meal for the Annual Family Picnic. The committee will continue discussions at the next meeting.

**OLD BUSINESS:** PDG Tom Hayden had found out that Storm Eye Institute is currently researching Glaucoma. The Board approved sending them \$500.

**NEW BUSINESS:** Lion Dale Layfield asked members not to bring copier cartridges, ONLY printer cartridges.

**MD-32 STATE CONVENTION:** The deadline for program ads and convention registrations is March 25, 2011.

## **UPCOMING CHAPTER PROGRAMS & ACTIVITIES:**

Apr. 7-10	Lions MD-32 State Convention, Marriott
·	Hotel, Spartanburg
Apr. 14	Regular Meeting, Mr. Tom Strange, St.
•	Jude's Medical Equipment
April 21	Annual Golf Tournament at Boscobel
April 28	Rain Date for Annual Golf Tournament
Apr. 28	Regular Meeting